

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES  
EDUCATION BOARD AGENDA  
SPECIAL MEETING  
WEDNESDAY, MAY 14, 2014 – 10:00 A.M.  
SYBLE HOPP SCHOOL**

1. Call to Order – 10:00 a.m. – K Gustman
2. Action Item: Teacher Contracts
3. Action Item: Resignation to Retirement
4. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Tuesday, May 13, 2014 so that arrangements can be made."